## EMT-Basic Initial Course Spring/Summer 2018 Syllabus

All Mon. and Wed. Classes run 6pm to 10:00pm

| <u>Date</u> | <u>Day</u> | Lesson | <u>Topic</u>                              | <u>Chapter</u> |
|-------------|------------|--------|-------------------------------------------|----------------|
| 5/7/18      | Monday     | 1      | Introduction to EMT Class                 | -              |
|             |            |        | AHA Basic Life Support for Health Care    |                |
| 5/9/18      | Wednesday  | 2      | On Line Set up                            |                |
| 5/7/18      | Monday     | 3      | The EMS System                            | 1              |
|             |            |        | Workforce Safety and Wellness             | 2              |
|             |            |        | Medical, Legal and Ethical Issues         | 3              |
| 5/14/18     | Wednesday  | 4      | Communications and Documentation          | 4              |
|             |            |        | Medical Terminology                       | 5              |
|             |            |        | The Human Body                            | 6              |
| 5/16/18     | Monday     | 5      | Lifespan Development                      | 7              |
|             |            |        | Lifting and Moving Patients               | 8              |
|             |            |        | Patient Assessment                        | 9              |
| 5/21/18     | Wednesday  | 6      | Lifting and Moving Patients               |                |
| 5/23/18     | Monday     | 8      | Airway Management                         | 10             |
| , ,         |            |        | Principles of Pharmacology                | 11             |
|             |            |        | Shock                                     | 12             |
|             |            |        | Medical Overview                          | 14             |
| 5/30/18     | Wednesday  | 9      | Assessment Lab (BP,Glucose.ect)           |                |
| 6/4/18      | Wednesday  | 10     | Medical Assessment                        | 3B             |
| 6/6/18      | Monday     | 11     | Respiratory Emergencies                   | 15             |
|             |            |        | Cardiovascular Emergencies                | 16             |
|             |            |        | Neurologic Emergencies                    | 17             |
|             |            |        | Gastrointestinal and Urologic Emergencies | 18             |
| 6/10/18     | Sunday     | 12     | Medical Assessment                        | 3B             |
| 6/11/18     | Monday     | 13     | Endocrine and Hematologic Emergencies     | 19             |
|             |            |        | Immunologic Emergencies                   | 20             |
|             |            |        | Toxicology                                | 21             |
| 6/13/18     | Wednesday  | 14     | Psychiatric Emergencies                   | 22             |
|             |            |        | Gynecologic Emergencies                   | 23             |
|             |            |        | Trauma Overview                           | 24             |
| 6/18/18     | Monday     | 15     | Bleeding                                  | 25             |
|             |            |        | Soft Tissue injuries                      | 26             |
|             |            |        | Face and Neck Injuries                    | 27             |
| 6/20/18     | Wednesday  | 16     | Head and Spine Injuries                   | 28             |
|             |            |        | Abdominal and Genitourinary Injuries      | 29             |
| 6/25/18     | Monday     | 18     | Orthopedic Injuries                       | 30             |
|             |            |        | Chest Injuries                            | 31             |
| 6/27/18     | Wednesday  | 19     | <b>Environmental Emergencies</b>          | 32             |
|             |            |        | Obstetrics & Neonatal Care                | 33             |
|             |            |        | Vehicle Extrication and Special Rescue    | 38             |

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| 7/2/18  | Monday     | 20        | Vehicle Extrication LAB Spinal Immobilization |           |
|---------|------------|-----------|-----------------------------------------------|-----------|
| 7/9/18  | Monday     | 21        | Pediatric Emergencies                         | 34        |
| , ,     |            |           | Geriatric Emergencies                         | 35        |
|         |            |           | Patients With Special Challenges              | 36        |
| 7/11/18 | Wednesday  | 22        | TRACTION SPLINT                               | 2A        |
|         |            |           | UPPER EXTREMITY SPLINTING                     | 2B        |
| 7/16/18 | Monday     | 23        | Transport Operations                          | 37        |
|         |            |           | Incident Management                           | 39        |
| 7/18/18 | Wednesday  | 24        | Terrorism Response and Disaster Management    | 40        |
|         |            |           | Team Approach to Health Care                  | 41        |
| 7/23/18 | Monday     | <i>25</i> | TRACTION SPLINT                               | 2A        |
|         |            |           | UPPER EXTREMITY SPLINTING                     | 2B        |
| 7/25/18 | Wednesday  | 26        | Trauma Assessment                             | <i>3A</i> |
| 7/30/18 | Monday     | 27        | LAB                                           |           |
| 8/1/18  | Wednesday  | 28        | Long Board & KED                              | 4         |
| 8/6/18  | Monday     | 29        | TRACTION SPLINT                               | 2A        |
|         |            |           | UPPER EXTREMITY SPLINTING                     | 2B        |
| 8/8/18  | Wednesday  | 30        | Trauma Assessment                             | <i>3A</i> |
| 8/13/18 | Monday     | 31        | CPR                                           | 1         |
| 8/19/18 | Sunday 8am | 32        | Final Practical Exam                          |           |

132Hrs